

St Benedict's Episcopal Church

~ Tending Mind and Soul ~ Los Osos, California The Fifteenth Sunday after Pentecost September 1, 2024 10:30 am

You are warmly welcome at St. Benedict's for who you are and where you are on your faith journey!

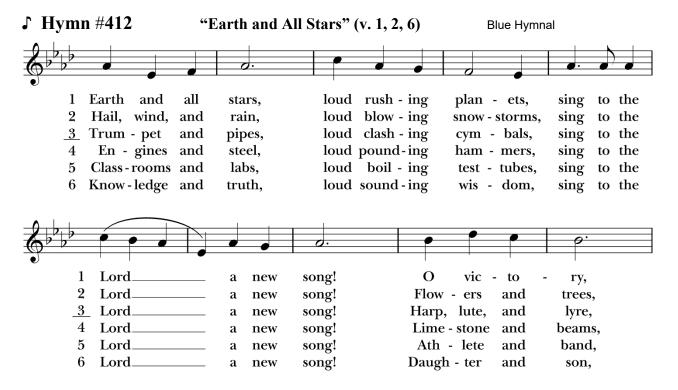
~ Prelude ~

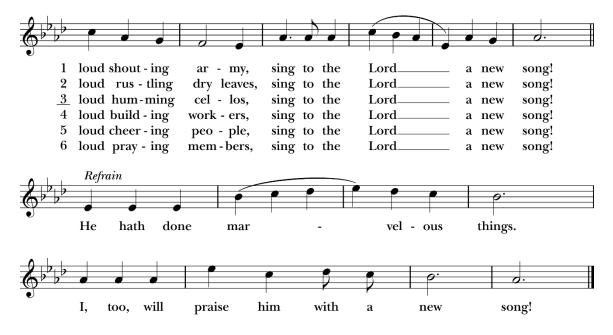
Original Improvisation
Paul Burkle

Officiant: Blessed be the One who creates all things.

People: The Holy One's love is new every morning.

All-compassionate and most merciful God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

Collect of the Day

Officiant: Christ be with you.

People: And also with you.

Officiant: Let us pray together.

All: Lord of all love and glory, the author and giver of all good things: Graft in our hearts the love of your Creation; increase in all true unity; nourish the world with all goodness; and bring forth the fruit of good works; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

(please be seated for the readings)

Song of Solomon 2:8-13

Reader: A Reading from the Song of Solomon

The voice of my beloved!

Look, he comes,
leaping upon the mountains,
bounding over the hills.

My beloved is like a gazelle or a young stag.
Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.

My beloved speaks and says to me: "Arise, my love, my fair one, and come away;

for now the winter is past, the rain is over and gone.

The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land.

The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God

Psalm 45:1-2, 7-10

My heart overflows with a goodly theme; I address my verses to the king; my tongue is like the pen of a ready scribe.

You are the most handsome of men; grace is poured upon your lips; therefore God has blessed you forever.

Therefore God, your God, has anointed you with the oil of gladness beyond your companions; your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad; daughters of kings are among your ladies of honor; at your right hand stands the queen in gold of Ophir.

Hear, O daughter, consider and incline your ear; forget your people and your father's house.

Morals of the Book of Job

Reader: A Reading from "Morals of the Book of Job" by St. Gregory the Great

Who may see to the bottom of the marvelous works of Almighty God, how God made all things of nothing, how the very framework of the world is arranged with a marvelous mightiness of power, and the heaven hung above the atmosphere, and the earth balanced above the abyss, how this whole universe consists of things visible and invisible, how God created humanity, so to say, gathering together in a small compass another world, yet a world of reason; how constituting this world of soul and flesh, God mixed the breath and the clay by an unsearchable disposal of God's Might? A part, then, of these things we know, and a part we even are. Yet we omit to admire them, because those things which are full of marvels for an investigation deeper than we can reach, have become cheap from custom in the eyes of people.

Hence it comes to pass that, if a dead man is raised to life, all people spring up in astonishment. Yet every day one that had no being is born, and no one wonders, though it is plain to all, without doubt, that it is a greater thing for that to be created, which was without being, than for that which had being, to be restored. Because

the dry rod of Aaron budded, all were in astonishment; every day a tree is produced from the dry earth, and the virtue residing in dust is turned into wood, and no one wonders. Because five thousand men were filled with five loaves, all were in astonishment that the food should have multiplied in their teeth; every day the grains of seed that are sown are multiplied in a fullness of ears, and no one wonders. All wondered to see water once turned into wine. Every day the earth's moisture being drawn into the root of the vine, is turned by the grape into wine, and no one wonders. Full of wonder then are all the things which we never think to wonder at, because they are by habit become dull to the consideration of them.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God



Text: 76 76 with refrain; Cecil Francis H. Alexander, 1818–1895, alt. Music: Trad. English melody; adapt. by Martin Shaw, 1875–1958.

Mark 7: 1-8, 14-15

Officiant: The Holy Gospel of Our Savior Jesus Christ According to Mark

People: Glory to You, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, thus observing the tradition of the elders, and they do not eat anything from the market unless they wash, and there are also many other traditions that they observe: the washing of cups and pots and bronze kettles and beds.) So the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.'

"You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile."

Officiant: The Gospel of Christ

People: Praise to You, Lord Christ.

Sermon

The Rev. Mike Eggleston

[We pause for a few moments' reflection before affirming our faith.]

Affirmation of Faith

Let us affirm our faith in Jesus Christ the Son of God.

All: We trust in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We trust in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and became truly human.

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We trust in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We trust in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

For our sake he was crucified under Pontius Pilate;

Prayers of the People

Eternal God: we thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature. God of life: **hear our prayer.**

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all. God of justice: **hear our prayer.**

We pray for the faithful witness of the Church, called to reconcile and heal: For this parish and Bishop Lucinda, Canon Martha, Reverend Linzi, Reverend Jen, and Reverend Mike. God of grace: hear our prayer.

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect. We pray for those you have commended to our care:

[here prayers are added from the bidding book and you are invited to add your own prayers silently or in the chat]

God of compassion: hear our prayer.

We pray for those who have died, whom we entrust to your eternal love; may we support and comfort those who mourn. God of peace: **hear our prayer.**

Officiant: Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen**.

Season of Creation A Celebration Guide for Episcopal Parishes

Confession and Absolution

Let us confess our sins against God and our neighbor.

Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

Officiant: May the All-Compassionate God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

The Peace

AII:

Officiant: The God of heaven has made a home on earth.

People: Christ dwells among us and is one with us.

Officiant: The peace of Christ be always with you.

People: And also with you.

Please greet others in the chat.

Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or special concern, please share in the chat.

51. For a Birthday p 830

Watch over thy child, O Lord, as *his/her/their* days increase; bless and guide *him/her/their* wherever *he/she/they* may be. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/their* when discouraged or sorrowful; raise *him/her/their* up if *he/she/they* fall; and in *his/her/their* heart may thy peace which passeth understanding abide all the days of *him/her/their* life/lives; through Jesus Christ our Lord. *Amen*.

52. For an Anniversary p 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

53. For Travelers p 831

O G	od, our heavenly Father,	whose glory fills th	e whole creation,	and whose pr	resence we fi	ind wherever	r we
go: I	reserve those who travel	l [in particular	_]; surround the	m with your lo	oving care; pi	rotect them t	from
ever	danger; and bring them	into safety to their jo	ourney's end; thro	ough Jesus Chr	rist our Lord.	Amen.	

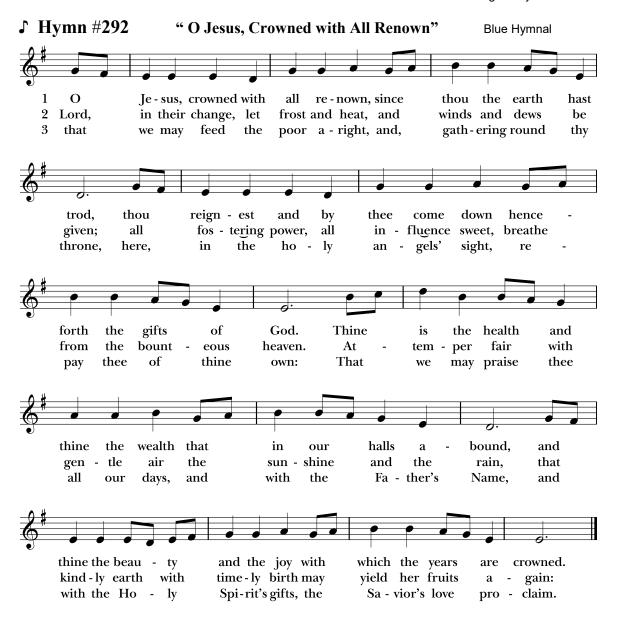
Transition Prayer

O Lord,

You are the light that illumines our path.
You are the map that gives us direction.
You are the peace that makes us strong.
You are the guide whom we faithfully follow.
May your light illuminate our entire lives.
And your guidance bring direction to our work.
May we find inspiration in your Word,
And peace in our hearts as we follow you. Amen.

The Offertory

You can contribute at our website www.stbenslososos.org at any time.



Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

♪ Doxology: [Hymn tune #400]

[sung] Praise God from Whom all blessings flow

Praise God all creatures here below, Alleluia, Alleluia

Praise God the Source of all our gifts
Praise Jesus Christ whose power uplifts

Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia

The General Thanksgiving

All: Holy One, author of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness

to us and to all whom you have made.

We bless you for our creation, preservation,

and all the blessings of this life;

but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our line, but in our lives

(silence)

not only with our lips, but in our lives,

by giving up our selves to your service,

and by walking before you

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,

be honor and glory throughout all ages. Amen.

The Lord's Prayer

As the Wisdom before Creation teaches us, we pray,

Holy One, our only Home,

hallowed be your name.

May your day dawn,

your will be done,

here as in heaven.

Feed us today,

and forgive us as we forgive each other.

Do not forsake us at the test,

but deliver us from evil.

For the glory, the power,

and the mercy are yours,

now and for ever. Amen.

Blessing

Officiant:

May God who established the dance of creation,

Who marveled at the lilies of the field,

Who transforms chaos to order,

Lead us to transform our lives and the Church

To listen to the voice of all creatures

That reflect God's glory in creation. Amen.

Announcements

till

our

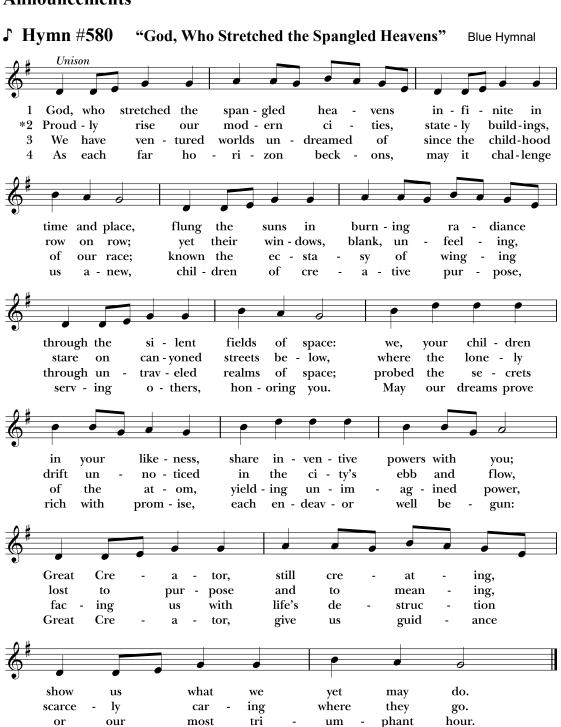
goals

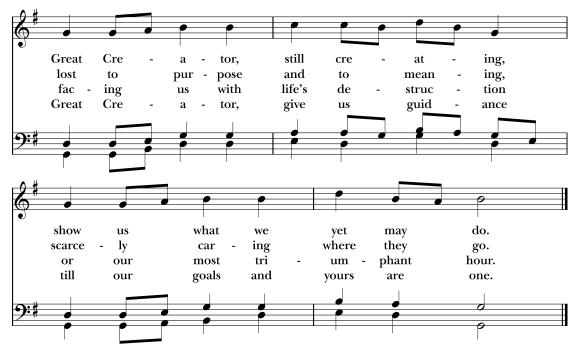
and

yours

are

one.





Words: Catherine Cameron (b. 1927), alt. Copyright © 1967 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Holy Manna*, from *The Southern Harmony*, 1835.

Dismissal

Officiant: Let us go forth into all Creation,

rejoicing in the power of the Spirit.

All: Thanks be to God.

♪ Postlude

Original Improvisation
Paul Burkle

Today's Liturgy

is from the Season of Creation A Celebration Guide for Episcopal Parishes. Music reproduced and broadcast under OneLicense #A706314

Ministers of the Service

Officiant: Rev. Mike Eggleston
Preacher: Rev. Mike Eggleston
Liturgical Assistant: Bryson McKelvey
Lector: John Horsley
Flowers: Sharon Porter

Ushers: Barbara Schippers & Maureen Titus

Intercessor: Louisa Beeler Music: Paul Burkle

Altar Guild: Diana Hammerlund

Online Host: Don Maruska

Tellers: Alice Welchert & Judith Cadigan

Technical: Hannah-Jaye Matthews

Coffee Hour Host: Potluck

This Week at St Ben's

Monday Sep 2

3:30p Liturgy Committee Meeting (Zoom)

Tuesday Sep 3

9:45a Prayers of the Morning (Zoom) 10:30a Spiritual Conversation (Zoom)

Wednesday Sep 4

4:00p Community Dinner

Sunday Sep 8

10:30a Eucharist Service

Announcements

Personal Prayer: If you'd like prayer support during the week, contact Louisa Beeler (805) 543-2898. If no answer, please leave a message and your call will be returned. Prayer requests may also be emailed at any time to prayers@stbenslososos.org and requests for pastoral care may be sent to pastoralcare@stbenslososos.org.

Tuesday Morning Prayers & Spiritual Conversation: The Tuesday morning Spiritual conversation will resume on September 3rd to discuss the selection of our next topic. Tuesdays at 10:30 on Zoom.

Land Acknowledgment

We acknowledge with gratitude the yak tityu tityu yak tiłhini (ytt) / the Northern Chumash People, and the Salinan Tribe / the T'epot'aha'l, "People of the Oaks," on whose ancestral homelands we gather, and whose vibrant culture continues today. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life. Help us to be instruments of justice and peace for all people in today's world.

Our Mission Statement

St. Benedict's is an inclusive Christian community that celebrates the divine in all beings, and inspires spiritual growth through joyful sacramental worship, loving service, creative expression, thoughtful inquiry, and commitment to social justice.

Our Inclusivity Statement

The people of St Benedict's are called to share God's love as we minister with and to all persons in Los Osos and beyond, providing worship, nurture, fellowship, and service.

Our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender identity or expression, economic condition, or physical or mental ability.

We embrace and seek to preserve the beautiful, amazing diversity of God's creation. We cooperate in ministry with other local churches and groups of God's people as we participate in the worldwide mission of Christ.



St. Benedict's Episcopal Church
PO Box 6877
2220 Snowy Egret Lane
Los Osos, CA 93402
805-528-0654
office@stbenslososos.org
www.stbenslososos.org

