

St Benedict's Episcopal Church

~ Tending Mind and Soul ~ Los Osos, California The Twelfth Sunday after Pentecost August 11, 2024 10:30 am

You are warmly welcome at St. Benedict's for who you are and where you are on your faith journey!

~ Prelude ~

Original Improvisation Paul Burkle

- Officiant: Blessed be the one, holy, and living God.
- People: Glory to God for ever and ever.
- All: All-compassionate and most merciful God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Words: Charles Wesley (1707-1788). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

Collect of the Day

Officiant: Christ be with you.

People: And also with you.

Officiant: Let us pray together.

All: Unseen God, drawing all people to the end of our desires: teach us to know true bread from false and to feed on him who shares our flesh to share your love, Jesus Christ, our communion. Amen.

(please be seated for the readings)

2 Samuel 18:5-9, 15, 31-33

Reader: A Reading from the second book of Samuel

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of

Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader: Hear what the Spirit is saying to God's people.People: Thanks be to God

Psalm 130

Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, * O Lord, who could stand?

For there is forgiveness with you; * therefore you shall be feared.

I wait for the LORD; my soul waits for him; * in his word is my hope.

My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.

O Israel, wait for the LORD, * for with the LORD there is mercy;

With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

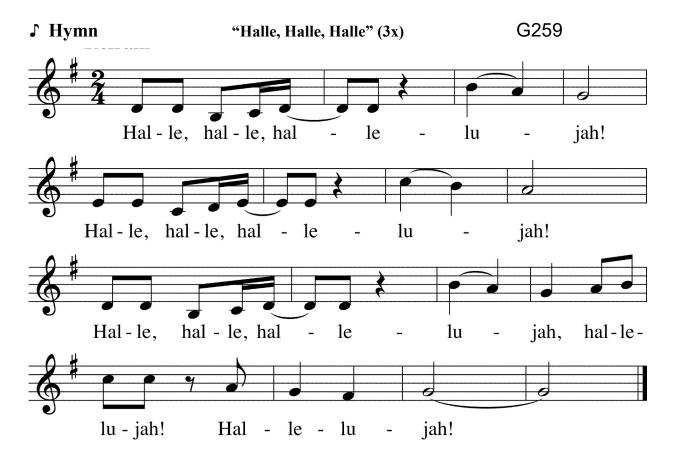
Ephesians 4:25-5:2

Reader: A Reading from Paul's letter to the church in Ephesus

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves

must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: Hear what the Spirit is saying to God's people. People: Thanks be to God



John 6:35, 41-51

Officiant: The Holy Gospel of Our Savior Jesus Christ According to John

People: Glory to You, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Officiant: The Gospel of Christ

People: Praise to You, Lord Christ.

Sermon

Chaplain Berkeley Johnson

[We pause for a few moments' reflection before affirming our faith.]

Affirmation of Faith

Let us affirm our faith in Jesus Christ the Son of God.

All: We trust in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We trust in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We trust in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We trust in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Lord God, giver of all good gifts, we thank you for all that satisfies and sustains us, for all the love you have given to us. We pray for the right use of talents within your church, that gifts and possessions may be neither hoarded nor squandered; that the young may be given a good example to follow. Lord, make us a gracious people, a generous people. Lord our God, **you are our hope and our strength**.

We give thanks for all who labor to provide for us; we pray for any whose work is hard or tedious. Guide all who influence the well-being of the earth. We pray for workers in industries, factories or mines; for ecologists and all who work in conservation, for the protection of the rain forests. Lord our God, **you are our hope and our strength.**

Lord of all beauty, we pray for areas defaced or destroyed; we remember people in wretched dwellings and slums, all who are in areas deprived of beauty, or whose lives are in danger. Lord, be with us in our homes and with our loved ones. Lord our God, **you are our hope and our strength.**

Father, the protector of all, we pray for any deprived of work, of their homes, of their well-being; We remember all whose land has been ravaged by war, all places that have been pillaged through greed. We pray for all whose harvests will fail this year. We remember also all who have become ill or in need of special prayers, especially those from our bidding book.

[here prayers are added from the bidding book and you are invited to add your own prayers silently or aloud]

Lord our God, you are our hope and our strength.

Glory to you, Lord, for all who have passed beyond hunger and thirst and have tasted of heavenly food, all who rejoice in life everlasting. We pray for friends and loved ones who have gone before us. Lord our God, **you are our hope and our strength.**

Officiant: Lord Jesus, true bread from heaven, giving life and refreshment to the world, fill our lives with your goodness, fill your church with your presence, that we may live and work to your praise and glory, who, with the Father and the Holy Spirit, are one God, now and for ever. *Amen*.

Adapted from Traces of Glory by David Adam 1999

Confession and Absolution

Let us confess our sins against God and our neighbor.

All: Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: May the All-Compassionate God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

Officiant: Be kind to one another, tender-hearted to one another, forgiving one another, as Christ has forgiven us. The peace of the Lord be always with you.

People: And also with you.

Please greet others in the chat.

Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or special concern, please share in the chat.

51. For a Birthday p 830

Watch over thy child, O Lord, as *his/her/their* days increase; bless and guide *him/her/their* wherever *he/she/ they* may be. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/their* when discouraged or sorrowful; raise *him/her/their* up if *he/she/they* fall; and in *his/her/their* heart may thy peace which passeth understanding abide all the days of *him/her/their* life/lives; through Jesus Christ our Lord. *Amen*.

52. For an Anniversary p 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

53. For Travelers p 831

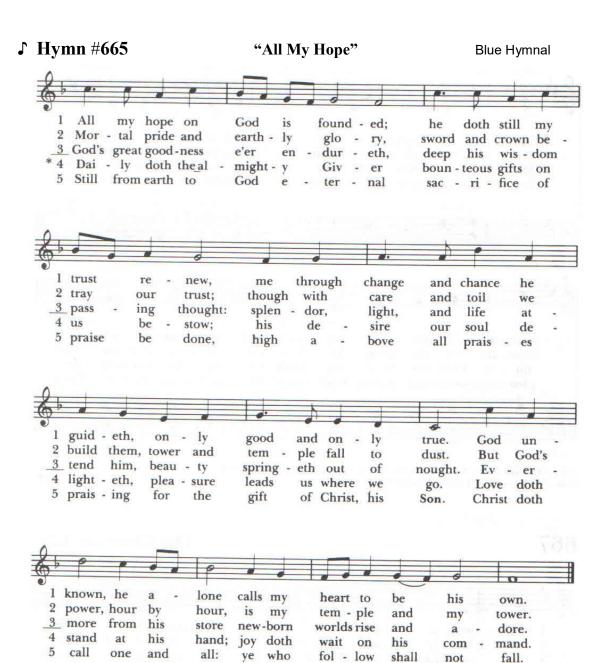
O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them into safety to their journey's end; through Jesus Christ our Lord. *Amen*.

Transition Prayer

O Lord, You are the light that illumines our path. You are the map that gives us direction. You are the peace that makes us strong. You are the guide whom we faithfully follow. May your light illuminate our entire lives. And your guidance bring direction to our work. May we find inspiration in your Word, And peace in our hearts as we follow you. Amen.

The Offertory

You can contribute at our website www.stbenslososos.org at any time.



♪ Doxology:

[Hymn tune #400]

[sung]

Praise God from Whom all blessings flow Praise God all creatures here below, Alleluia, Alleluia Praise God the Source of all our gifts Praise Jesus Christ whose power uplifts Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia

The General Thanksgiving

 All: Holy One, author of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

(silence)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Blessing

Officiant: Live in love, as Christ loved us and gave himself for us; let us give ourselves for each other's good; and may God's blessing be with you always. *Amen*.

Announcements



Dismissal

Officiant: Let us go forth into the world, rejoicing in the power of the Spirit.

All: *Thanks be to God.*

♪ Postlude Original Improvisation Paul Burkle

Today's Liturgy is from the outline in the Book of Common Prayer. Music reproduced and broadcast under OneLicense #A706314

Ministers of the Service

| Officiant: | Berkeley Johnson |
|--------------------|-------------------------------|
| Preacher: | Berkeley Johnson |
| Deacon: | Rev. Sharon Dalrymple |
| Lector: | Bob Pelfrey |
| Liturgy Assistant: | Bryson McKelvey |
| Music: | Paul Burkle |
| Flowers: | Sarah Chesebro |
| Ushers: | Connie Weldon & Michael Lucas |
| Intercessor: | Berkeley Johnson |
| Altar Guild: | Sarah Chesebro |
| Online Host: | Don Maruska |
| Tellers: | Steve Cake & Alice Welchert |
| | Berrindradia |
| Tellers: | Steve Cake & Alice Welchert |
| Technical: | Hannah-Jaye Matthews |
| Coffee Hour Host: | Jerry & Carol Walton |

This Week at St Ben's

| Monday | Aug 12 |
|----------|----------------------------------|
| 3:30p | Liturgy Committee Meeting (Zoom) |
| Saturday | Aug 17 |
| 10:30a | Men's Breakfast at Celia's Café |
| Sunday | Aug 18 |
| 10:30a | Eucharist Service |

Announcements

Personal Prayer: Prayer requests may also be emailed at any time to <u>prayers@stbenslososos.org</u> and requests for pastoral care may be sent to <u>pastoralcare@stbenslososos.org</u>.

Tuesday Morning Prayers & Spiritual Conversation: We are taking a break for August and will return after the Labor Day holiday on Tuesday September 3rd.

An all-gender restroom is located through the white door at the left of the sanctuary. All other restrooms are located by exiting out the doors and going down the outdoor wooden walkway towards the red door and then down the hallway to the left. Please ask an usher for assistance if needed.

Land Acknowledgment

We acknowledge with gratitude the yak tityu tityu yak tiłhini (ytt) / the Northern Chumash People, and the Salinan Tribe / the T'epot'aha'l, "People of the Oaks," on whose ancestral homelands we gather, and whose vibrant culture continues today. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life. Help us to be instruments of justice and peace for all people in today's world.

Our Mission Statement

St. Benedict's is an inclusive Christian community that celebrates the divine in all beings, and inspires spiritual growth through joyful sacramental worship, loving service, creative expression, thoughtful inquiry, and commitment to social justice.

Our Inclusivity Statement

The people of St Benedict's are called to share God's love as we minister with and to all persons in Los Osos and beyond, providing worship, nurture, fellowship, and service.

Our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender identity or expression, economic condition, or physical or mental ability.

We embrace and seek to preserve the beautiful, amazing diversity of God's creation. We cooperate in ministry with other local churches and groups of God's people as we participate in the worldwide mission of Christ.



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