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St Benedict's Episcopal Church

~ Tending Mind and Soul ~ Los Osos, California Pentecost Sunday June 5, 2022

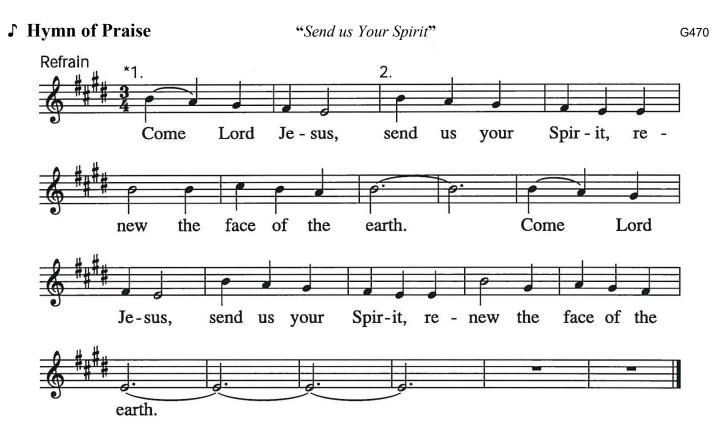
Whoever you are and wherever you are in your faith journey, there is a warm welcome for you here at St. Benedict's!

~ Prelude ~

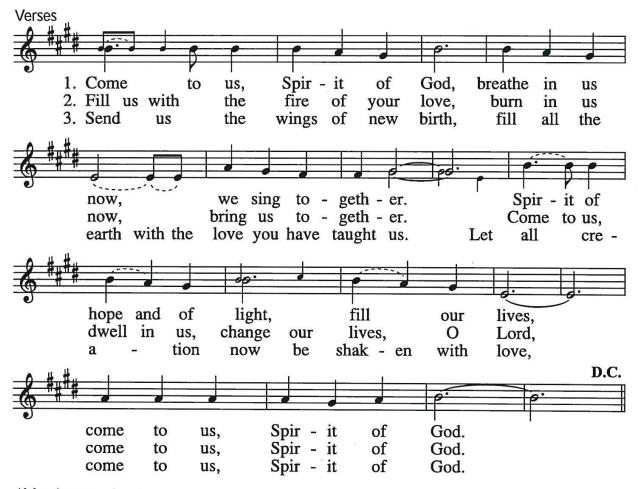
"Adagio" Ludwig van Beethoven from Piano Sonata Op. 13

Celebrant:Blessed be God: Father, Son, and Holy Spirit.People:And blessed be Gods kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*



(see page 2 for verses)



*May be sung in canon.

Text: David Haas, b.1957 Tune: David Haas, b.1957; acc. by Jeanne Cotter, b.1964 © 1981, 1982, 1987, GIA Publications, Inc.

Collect of the Day

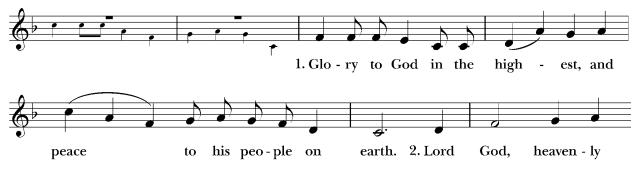
Celebrant: Christ be with you.

People: And also with you.

Celebrant: Let us pray.

All: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

∫ Gloria





Acts 2:1-21

Reader: A Reading from the book of Acts

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?"

But others sneered and said, "They are filled with new wine."

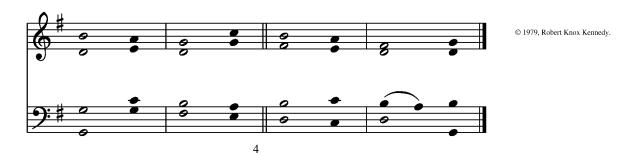
But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' " The Word of the Lord Thanks be to God

♪ Psalm 104:25-35, 37

Reader:

People



25 O Lord, how manifold are your /works! * in wisdom you have made them all; the earth is full of your /creatures.

26 Yonder is the great and wide sea with its living things too many to /number, * creatures both small and /great.

27 There move the ships, and there is that Le/viathan, * which you have made for the /sport of it.

28 All of them look to /you * to give them their food in due /season.

29 You give it to them; they /gather it; * you open your hand, and they are filled with good /things.

30 You hide your face, and they are /terrified; * you take away their breath, and they die and return to their /dust.

31 You send forth your Spirit, and they are cre/ated; * and so you renew the face of the /earth.

32 May the glory of the Lord endure for /ever; * may the Lord rejoice in all his /works.

33 He looks at the earth and it /trembles; * he touches the mountains and they /smoke.

34 I will sing to the Lord as long as I /live; * I will praise my God while I have my /being.

35 May these words of mine /please him; * I will rejoice in the /Lord.

37 Bless the Lord, O my /soul. * Halle/lujah!

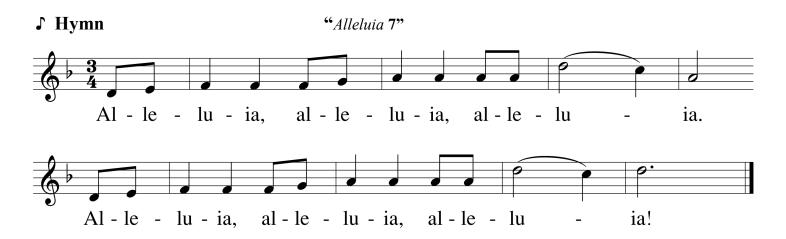
Romans 8:14-17

Reader: A Reading from the Epistle to the Romans

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord

People: Thanks be to God



Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

John 14:8-17 (25-27)

Gospeller: The Holy Gospel of Our Savior Jesus Christ According to John

People: Glory to You, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Gospeller:The Gospel of ChristPeople:Praise to You, Lord Christ.

Sermon

The Rev Merritt Greenwood

[We pause for a few moments' reflection before affirming our faith.]

Affirmation of Faith We trust in one God,

the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen. We trust in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We trust in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We trust in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

[Here we add other prayers starting with the requests in the bidding book. Please add your own prayers or thanksgivings silently or aloud.]

Silence

Lord, in your mercy, Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, Hear our prayer.

Celebrant: All-compassionate and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Peace

Celebrant:	The peace of Christ be always with you.
People:	And also with you.

To maintain safe social distancing, please simply greet others verbally or with a bow or nod.

Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or travel, may come forward. Prayers can be found on the white card in your pew.

The Offertory

Collection plates are not passed, but you may put your contributions in the plate by the usher's station before the service, or at the Peace, or contribute at our website any time.

♪ Offertory Music by Sheld	·	"Come Down, O Love Divine" Hymn tune: DUNSTABLE St. Benedict's Singers	Copyright © 2013 by Hal Leonard Corp		
♪ Doxology	7		[Hymn tune #400]		
[sung]	Praise God fr	om Whom all blessings flow			
	Praise God a	ll creatures here below, Alleluia, Allelui	ia di seconda di second		
	Praise God th	e Source of all our gifts			
	Praise Jesus Christ whose power uplifts				
	Praise the Sp	irit, Holy Spirit, Alleluia, Alleluia, Allel	uia		

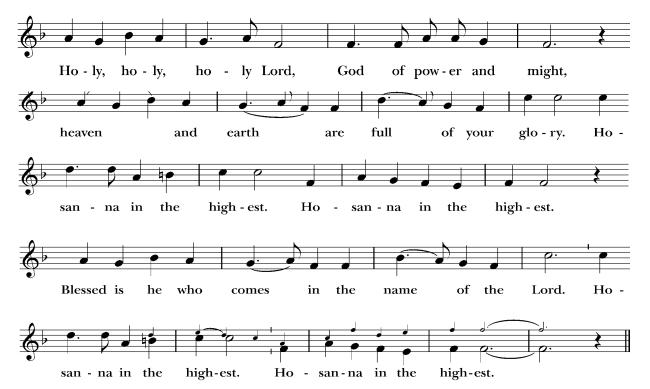
Holy Eucharist

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.
Celebrant: People:	God of all power, Ruler of the Universe, you are worthy of glory and praise. <i>Glory to you for ever and ever.</i>
Celebrant:	At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People:	By your will they were created and have their being.
Celebrant:	From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.
People:	Have mercy, Lord, for we are sinners in your sight.
Celebrant:	Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
All:	By his blood, he reconciled us. By his wounds, we are healed.

BCP Prayer C

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

♪ Sanctus



Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, All: *We celebrate his death and resurrection, as we await the day of his coming*

Celebrant: Lord God of our Mothers and Fathers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

The Lord's Prayer

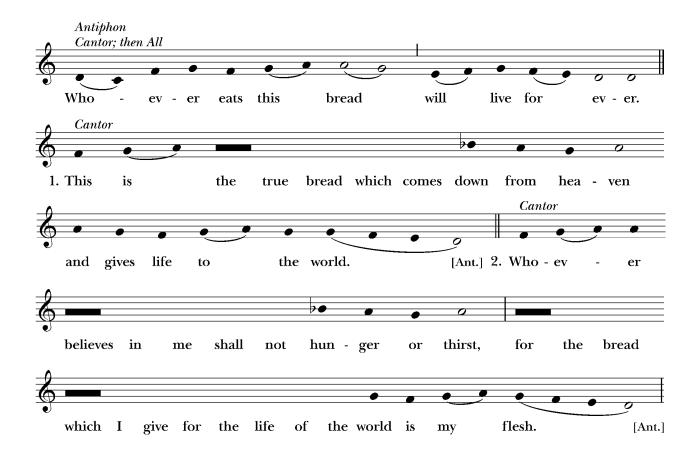
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the Bread

♪ Fraction Anthem



Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, and all are welcome here.

If God is calling you, you are welcome to receive communion, If you prefer to receive a blessing, please cross your arms over your chest. As your group is called forward, please spread out to widen the circle and increase safe social distancing.

♪ Communion Music	"Andante molto espressivo"	JS Bach, from Concerto in the Italian Style
	"Sheep May Safely Graze"	JS Bach, transcribed by Mary Howe
♪ Communion Hymn	"Like the murmur"	Blue Hymnal #513
1 Like the 2 To the 3 With the	mur-murofthemem-bersofChrist'sheal-ingofdi	dove's song, like the Bo - dy, to the vi - sion, with the
chal - lenge of branch - es of cease - less voice	her flight, like the the Vine, to the of prayer, with the	vig - or of the Church in faith as - power to love and
)
wind's rush, sem - bled, wit - ness,	like the new flam to her midst as with the peace be	gift and
might: come sign: come pare: come		rit, come. rit, come. rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Silence

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Announcements

∫ Final Hymn	"Praise the Spirit"	Blue Hymnal #506
1PraisetheSpi-rit2PraisetheSpi-rit,3PraisetheSpi-rit,4Tellofhowthe a5Praywethen,O6Praise,Opraisethe	in cre - a - tion, close com - pan - ion who en - light - ened a-scend - ed Je - sus Lord the Spi - rit, Ho - ly Spi - rit,	breath of God, life's of our in - most priests and pro - phets armed a peo - ple on our lives de - praise the Fa - ther,
1or-i-gin:2thoughts and ways;3with the word;4forhisown;5scendinmight;6praisetheWord,	Spi - rit, mov - ing who, in show - ing his the truth be - how a hun - dred let your flame break Source, and Truth, and	on the wa - ters, us God's won - ders, hind the wis - doms men and wo - men out with - in us, In - spi - ra - tion,
	• • ±• •	p. pp. p
2 is him - self t <u>3</u> which as yet ku 4 turned the known we 5 fire our hearts a	he power to gaze; now not our Lord; orld up - side down, nd clear our sight,	ource of breath to and God's will, to by whose love and to its dark and till, white - hot in prough your voice which
		<i>o</i> . o
2 those who lis - <u>3</u> power, in Je - 4 fur - thest cor - 1	ing, life in whom all ten by a still sma sus God him - self wa ners by the wind of ion, we, too, set the us we, your crea - ture	ll voice con - veys. s seen and heard. hea - ven blown. e world a - light.

Dismissal

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Ministers of the Liturgy

Celebrant: The Rev. Caroline Hall Preacher: The Rev. Merritt Greenwood Eucharistic Minister: Michael Lucas Lectors: Roz and Jim Malone Altar Guild: Pat Stoneman Flowers: Lorienne Schwenk Ushers: Steve Cake and Sandy Fisher Tellers: Steve Cake and Sandy Fisher Intercessor: Louisa Beeler On-line Host: Don and Liz Maruska Musician: Dr. Ann Lucas Technical: Hannah-Jaye Matthew



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This Week at St. Ben'sMonday, June 6 Rector's SabbathTuesday, June 79:45 Prayers for the Morning on Zoom10:15 Spiritual Conversation on Zoom5:30 Vespers in-person or on Zoom followed by social timeWednesday, June 8No Choir PracticeSunday, June 128am Contemplative Communion9:20 Bible Conversation10:30 Eucharist